## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit: To Be Assigned Examiner: To Be Assigned

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Applicant(s): Johnnie Mae Harrison

Appln. No.: To Be Assigned

Filed : Herewith ) INFORMATION ) DISCLOSURE ) STATEMENT

For : PORTABLE MOUTH WSH SYSTEM

Atty. Dkt. : HAR 101 )\_\_\_\_\_

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

This is an information disclosure statement submitted in compliance with the timing requirements of 37 C.F.R. §1.97(b)(1).

Attached are copies of twelve U.S. patent publications. The publications are listed on the attached Form PTO-1449.

Since this Information Disclosure Statement is being filed with the application, no certification or fee is required, and the requirements of 37 C.F.R. §§1.97 and 1.98 are deemed to be fully met as to the documents submitted. Consideration of the submitted documents are respectfully requested.

Respectfully submitted,

July 24, 2003

Date

Phillip G. Arruch (Reg. No. 46,076)

Customer No. 23995

PGA:tl

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| FORM PTO-1449 INFORMATION DISCLOSURE STATEMENT |                       |                              |                 |                | Atty. Docket                                  | Application No.       |                                       |                  |  |
|  |                       |                              |                 |                | HAR 101                                       | To Be Assigned        |                                       |                  |  |
|  |                       |                              |                 |                | Applicant Johnnie Mae Harrison                |                       |                                       |                  |  |
|  |                       |                              |                 |                | Filing Date 7/24/2003                         | Group  To Be Assigned |                                       |                  |  |
|  |                       | <del>.,</del>                |                 | U              | S. PATENT DOCUMENTS                           | <u></u>               |                                       |                  |  |
| Examiner<br>Initial                            |                       | Document<br>Number           |                 | Date           | Name  | Class                 | Sub-<br>Class                         | Filing<br>Date   |  |
|  | AA 1,635,070 07       |                              | 07/05/27        |                | Elliott B. Clark                              |                       |                                       |                  |  |
|  | AB                    | 2,611,499 09                 |                 | /23/52         | Martin E. Mayer                               |                       |                                       |                  |  |
|  | AC                    | 3,327,881 06/27/6            |                 | /27/67         | Mildred J. Maier                              |                       |                                       |                  |  |
|  | AD                    | 3,465,905 09/09/69           |                 | /09/69         | Martin Schottanes                             |                       |                                       |                  |  |
|  | AE                    | 4,603,784                    | 08/05/86        |                | Chang   |                       |                                       |                  |  |
|  | AF                    | 5,803,268                    | 09/08/98        |                | Levy et al.                                   |                       |                                       |                  |  |
|  | AG                    | 6,105,812                    | 05,812 08/22/00 |                | Riordan                                       |                       |                                       |                  |  |
|  | АН                    | 6,386,211 05<br>6,447,754 09 |                 | /25/02         | Trani et al.                                  |                       |                                       |                  |  |
|  | Al                    |                              |                 | /14/02         | Smith   |                       |                                       |                  |  |
|  | AJ                    |                              |                 | /10/02         | Kligerman et al.                              |                       |                                       |                  |  |
|  | AK                    |                              |                 | /26/02         | Simister                                      |                       |                                       |                  |  |
|  | AL 6,509,007 01/21/03 |                              | /21/03          | Rajaiah et al. |   |                       |                                       |                  |  |
|  |                       | <del>r</del>                 |                 | FOR            | EIGN PATENT DOCUMENTS                         |                       |                                       | ·                |  |
|  |                       | Document<br>Number           |                 | Date           | Country                                       | Class                 | Sub-<br>Class                         | Trans-<br>lation |  |
|  | AM                    |                              |                 |                |   |                       |                                       |                  |  |
|  |                       | 01                           | HEF             | R (Including   | g Author, Title, Date, Pertinent Pages, etc.) | )                     | · · · · · · · · · · · · · · · · · · · |                  |  |
|  | AN                    |                              |                 |                |   |                       |                                       |                  |  |
| Examiner                                       |                       |                              |                 |                |   | Date Cor              | nsidered                              |                  |  |
|  |                       |                              |                 |                | er or not citation is in conformance with MI  |                       |                                       |                  |  |
| citation if not                                | in con                | tormance and i               | not c           | onsidered.     | Include copy of this form with next commu     | unication to          | Applicant.                            |                  |  |